

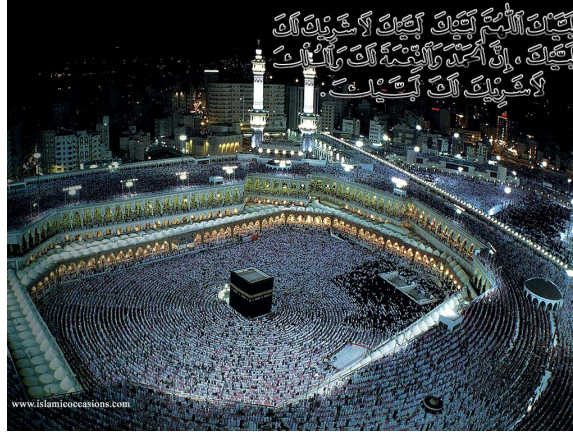
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, Most Gracious, Most Merciful

Organizing Hajj & Umrah

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لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ،

لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ،

إِنَّ الْحَمْدَ وَالنُّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَ

“Labbayk Allahumma Labbayk. Labbayk La shareeka Laka Labbayk. Innal hamda Wan ni'mata Laka wal mulk. La shareeka lak.”

“Here I am at Your service O Lord, here I am. Here I am. There is no partner to You. Here I am. Truly, all praise and favour is Yours, as well as all Dominion. There is no partner to You.”

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method
A need for those going for Hajj or Umrah

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01 – Preface

We are living in the fast moving information age, which has made us to get information in our finger tips and widely available in hard and soft copies including on the internet. It is our duty to find the right way in the light of Quraan and Authentic Sunnah to perform Hajj and Umrah.

This book (**Organizing Hajj and Umrah**) is a brief guide to prepare our Ummah to perform Hajj and Umrah correctly, in order and have made it easy to understand and remember, in the light of the Quraan and Authentic Sunnah. Since Hajj is fard only once in our lifetime for those who are **Physically (NOT Disabled)** as well as **Financially** healthy (**Get Full Medical/Physical Fitness Checkup before going for Hajj to avoid being burden on others**) and many of us might not be able to get another chance to perform it again. So prepare yourself to perform Hajj and Umrah well and in order, otherwise you will have to do sadaqah, or extra Qurbanee or Fasting etc.

Notes:

Please ensure that all cellular/mobile phones are switched off inside all the Masjids, including inside Kabaa, at Arafat on the day of Hajj, inside all Masjids including Al-Masjid Al-Nabawi, and during Sae'e at Safa and Marwa.

Also keep in mind to respect all including those performing Hajj or Umrah and make sure not to hurt anyone by all means otherwise your rewards may be invalidated on the day of judgment in front of Allah.

Please give special preference to kids, sick and elderly people performing Hajj or Umrah.

Please keep your place and all Masjids nice and clean to avoid spreading germs and which may trigger wide spread epidemic (pandemic) diseases etc., which may be prevented by taking extra care. Great thanks to Saudi Government on keeping Kabaa and Masjid-e-Nabawi extremely clean.

Keep in mind Hajj and Umrah is not a picnic/party and be ready to face many challenges as a test, help each other, work as a team, be patient and ask Allah to make your Hajj and Umrah easy (Yaa Allah Help. Ameen).

All Guides/Muallims must make sure to learn to help those performing Hajj or Umrah as much as they can in an organized way, otherwise their rewards may be invalidated on the day of judgment in front of Allah. You must take lessons from your previous experiences as well as from other Guides/Muallims etc.

Those who have access to internet or know someone who can help write their reviews about Guides/Muallims/Group organizers to help Muslim Ummah to get benefits from their input and get great reward from Allah.

For approved Hajj and Umrah Travel Agents, and Hajj and Umrah guide, please visit authentic website of Ministry of Hajj, Kingdom of Saudi Arabia:

<http://www.hajjinformation.com>

<http://www.islamicbook.ws/english/english-088.pdf>

02 – Introduction to Hajj & Umrah

Hajj or pilgrimage to Mecca is obligatory on an adult Muslim ([Physically and Financially Fit for it](#)) once in his/her lifetime of a sane mind, an able person and having means to bear expenses from his/her [Halaal income](#).

Hajj is **NOT obligatory** for [children](#), [sick](#), [Disabled](#) who are not able to perform any of the mandatory act (e.g. Staying in Mina, Arafaat and Muzdalifah, doing Tawaaf, Sae'e, Rami, etc.) personally [without assistance](#) and also **NOT obligatory** for those who are unable to bear expenses for the Hajj. Keep in mind that you will get reward of what you had performed by yourself not on behalf of others, since **DEEDS are not transferable**, (**Selected References:** [Al_Quraan_003.030](#), [003.185](#), [006.164](#), [014.051](#), [016.111](#), [018.047-049](#), [020.015-016](#), [031.033](#), [036.054](#), [039.069-070](#), [040.017](#), [044.041](#), [045.028](#), [060.003](#), [070.010-015](#), [075.13](#), [080.034-037](#), [082.005](#), [099.007-008](#)). Special help need to be given to those who got disabled **AFTER** arriving for Hajj in Saudi Arabia.

The first house appointed for men is the one at Makkah (old name Becca), blessed and a guidance for all the nations. In it are clear signs, the standing place of Ibrahim, and whoever enters it shall be secure, and pilgrimage to the House is obligatory duty upon men for the sake of Allah, (upon) everyone who is able to undertake the journey to it ([Physically and Financially without any assistance](#)); and whoever disbelieves, then surely Allah is Self-sufficient, above any need of the worlds. ([Al_Quraan_003.096-097](#))

Pilgrims must reach Mina by noon of 8th Dhul-Hijjah, since the Hajj must be made between the 8th and the 12th days of the 12th month (called Dhul-Hijjah), the last month of the Muslim lunar year. Pilgrims must leave Mina for Mecca before sunset on the 12th. If they are unable to leave Mina before sunset, they must perform the stoning ritual again on the 13th before returning to Mecca.

Remember:

- One should perform Hajj or Umrah from Debt free Halaal income, if he can afford it.
- NO Hajj or Umrah in place of others who are Dead or Alive. You will get reward of what you yourself used to do. (Ref: [Al_Quraan_036.054](#), [045.028](#))
- Make sure to perform each and every act of Hajj or Umrah by yourself, otherwise your Hajj or Umrah may be invalidated in front of Allah.
- Time is irrelevant during hajj. What would normally take minutes could take hours, what normally take hours could take days. Staying several hours and sleeping at the airport to get hotel/building is common (happened to me). Waiting on a bus or walking for hours on end is normal too.
- Pilgrims must have good morals and manners with people, including patience, forgiveness, gentleness, kindness, forbearances, modesty, generosity, justice, mercy, trustworthiness, truthfulness, loyalty, piety etc.
- Do NOT block the free flow of people doing Tawaaf around the Kabaa, saee between [Al_Saffa](#) and [Al_Marwa](#), when the place is crowded, even for Fard (Obligatory) worshippings.
- One must avoid all kinds of wrongdoing. No one should harm anyone by his tongue or hand etc. He/she should not push and crowd other pilgrims in a way that will harm them.

- One must not spend extra time in cleaning their cloths etc. in Mina, unless there is some emergency. You should wash your dirty cloths etc., only when you go back to hotel or building, if there is any such arrangements for washing. You must spend more and more time on worshipping Allah instead of wasting time in these, which you may do it later. **Wasting time in worldly thing is forbidden at Kabaa, Mina, Arafat, Muzdalifah, and all Masjids, which includes cleaning personal things, e.g. washing clothes, loose talks or backbiting etc., unless there is an emergency.**
- Sending or taking your dependents (Parents, Wife/Wives, Kids) for Hajj with you is also your responsibility, if they are healthy enough to perform themselves, all of it's ritual acts and also if you can afford their expenses.

Great thanks to Saudi Government on managing over 3,000,000 Pilgrims during Hajj very efficiently. It is really a miracle.

03 – Selecting Travel Agency / Hajj Guide

At Hajj you may face many challenges, and that could be a test of patience for you, so be patience at all time. (Ref. Al_Quraan_005:002, 094)

Selecting right Travel Agency / Hajj Guide is one of the key things in avoiding hassle free during Hajj or Umrah. Otherwise one may face many challenges including promises broken several times as well as eating up all your hard earned money and runaway leaving you without performing Hajj or Umrah including in advanced countries of Europe and North America. Below are few tips to select Travel Agency Hajj Guide.

Search Google for “Hajj Reviews”, e.g. <http://www.hajjratings.com>

Also, for more information visit authentic website of Ministry of Hajj, Kingdom of Saudi Arabia: <http://www.hajjinformation.com>

Tips to Question Travel Agents / Hajj Guides before booking for Hajj:

- 1> Pilgrims are guest of Allah. All pilgrims must strictly follow the rules of Hajj, otherwise you may have to do sadaqah or extra Qurbanee or fasting etc.
- 2> Weather is extremely hot specially during summer in Saudi Arabia, so make sure in your package deal that your travel agent / Hajj Guide will be providing **good air-conditioned transportation** to travel in around Makkah and Madinah and if possible, provide Air Transportation between Makkah and Madinah.
- 3> Make sure, Travel Agent / Hajj Guide give clear schedule for all occasions including trip to Kabaa, Mina, Arafat, and Muzdalifah etc. and will always be there to help you.
- 4> Make sure, Travel Agent / Hajj Guide don't leave you behind at any instance, otherwise you may have to pay extra money, which you might not afford, since during Hajj time transportation is extremely expensive, could be ten or twenty times more. You must check with previous experienced persons who already had gone with them. It is also your duty to follow strict instructions of your Travel Agents / Hajj Guide as well, since due to overcrowded, it may become extremely hard to follow timings. **Take extra precautions on trip to and from Mina and be cooperative to all.**
- 5> Make sure Travel Agent / Hajj Guide will carry good quality **FM Radio** to listen to **Hajj Speech**, since **Listening to Hajj Speech is also Obligatory**, like listening to Juma Speech and any one misses Juma Speech, misses the benefits of Juma Salaat, since it becomes half of Dhur Prayer, i.e. instead of 4 Rakaat they offer only 2 Rakaat. Till Saudi Government provide good arrangement of Audios (Speakers) to listen to Hajj Speech nice and clear in all around the Arafat ground, Travel Agent / Hajj Guide must make an arrangement of good quality of FM Radio.

Advise to Travel Agents / Hajj – Guides:

Pilgrims are Guest of Allah, all Travel Agents / Hajj Guide must be very humble and helpful to Pilgrims, otherwise may be questioned on the day of judgment. They must provide enough time to perform all acts including Tawaaf, Sae' etc., since it takes too long time to perform each act during rush time of Hajj. If any of Pilgrims has to spend

extra money because of your mismanagement, you may be question on the day of judgment.

Advise to Saudi Government:

Although Saudi Government is taking extra care and busy in modernizing Hajj Trips for Pilgrims, still I would like to highlight few more things to them and Allah will give you Great Reward for it.

1. At Mina, special cares need to be taken to clean garbages **DAILY**, otherwise there are chances to spread epidemic/pandemic deceases like SARS, BIRD FLUE. Already vast majority of Pilgrims are getting sick every year, which could be due to Great Mess of Garbage piles up at Mina.
 2. At Muzdalifah, make sure all highways are completely shut down for all traffics from sunset to sunrise, except those carrying Pilgrims and Saudi Officials performing duties at Hajj, **on the night Pilgrims stay there during Hajj**, and that is only once a year. Otherwise you don't know what impact it will leave behind on Pilgrims health due to traffic pollutions passing from both sides of the Muzdalifah ground. Remember there are for sure many Pilgrims whose health are little week and may catch Pollutions base diseases and there life may become miserable for few months at least if not for very long period.
 3. It is advised to Saudi Government to re-organize their arrangements so that all Pilgrims get equal chances to offer at least 5 times Congregational Salaat inside Kabaa (Haram). They can achieve this if nearest accommodations are reserved for one day for each of Pilgrims and then send them far away from Kabaa (Haram) to make room for others who don't have performed 5 times Congregational Salaat inside Kabaa (Haram). **All Pilgrims must have equal chances since this is once in a life time opportunities for many of them.** Perhaps they will need to establish good train services as well for it.
 4. One of the reasons for the moon's phases is to find the date for Hajj in Makkah, and adopt it Globally. We must have one Unified Global Islaamic Calendar. We must work for one Unified Global Muslim Unity for the development of Peace around the Globe, (Ref. Al_Quraan_002:0189). Those who are **Sharing Same Night** must celebrate their Eid and Ramadaan same together, (Ref: Al_Quraan_097.005). At the time of Magrib (Sunset) at Makkah, if there is moon sighting on the east at the time of their Maghrib (Sunset) time who have not yet started their Fajir time are sharing the same night. Also before time of Fajir at Makkah, if there is moon sighting on the west, who have started their Maghrib (Sunset) time are sharing the same night.
-

04 – Requirements For Hajj Visa Checklist

- 1> Valid passport for 7 months with signature and 3-4 blank pages & photocopy of passport.
- 2> Completed Visa Application Form and Online Registration Form/Printable Registration Form, Copy of H1N1 Vaccination or H1N1 Waiver Form.
- 3> 4 coloured passport size photographs with white background, size (4 x 6 cm).
- 4> Vaccination Certificate for Meningitis ACYW 135 with Doctor's Signature, sealed & date on yellow card or Inco. book & photocopy.
- 5> Other Vaccinations (e.g. H1N1, seasonal flue etc.) Certificate if required with Doctor's Signature, sealed & date on yellow card or Inco. book & photocopy.
- 6> Children under the age of 15 years must provide proof of oral immunization against polio.
- 7> Confirmed round trip ticket & photocopy.
- 8> PR Card (for non-Citizen) & photocopy also transit visa, if required.
- 9> Proof of Relationship for ladies, original marriage certificate & mehram letter with photocopy. Provide translation in English/Arabic, if it is not in Arabic or English.
- 10> Two drafts in Saudi Riyals for Unified Agents Office Jeddah and photocopies. Ask travel agents for detail.
- 11> Travel agent may require deposits to confirm registration.
- 12> If the applicant has converted to Islam, an Islamic certificate must be presented; this needs to be notarized by an Islamic Center.
- 13> Upon arrival, pilgrims shall hand their passports to the "Unified Agents Office" representatives to enable the latter to complete all travel formalities to Makkah and Madinah.
- 14> Travel agencies should affix on each passport a sticker showing the agency's name, address and telephone number.

Notice:

Visitors of the Kingdom of Saudi Arabia shall abide by the country's Islamic laws and regulations and respect its society's values and traditions. The Kingdom of Saudi Arabia anti-drug trafficking laws are strictly enforced. Violators are subject to severe punishment, which may include the death penalty. Sectarian, political or religious gatherings are forbidden.

05 – Important Articles to Pack

- 1> Quraan (pocket size), Manasik_of_Hajj, Hajj Guide book.
- 2> Read **translations** of Surah hajj and Ayyat concerning hajj from other Surahs Al-Baqarah verse 158, 189, 196-203 and Surah Al-Maeda verse 1, 2, 94-97, before and during trip as a reminder.
- 3> One copy of each documents, e.g. passport along with visa, vaccination card, marriage certificate for women and return tickets etc.
- 4> Get the map of Makkah, Madina and Mina etc. In Mina you can get from Information Centre. Look for the sign marked as (z) on the map or above the Information Centre tent.
- 5> The hajj is beautiful but traveling is extremely hard so **Travel Light**. Suitcases of good quality are very economical in Saudi compared to developed countries. If you wish you can just go with hand luggage and buy everything you need in Saudi. Take a minimum amount of luggage (as much as you can carry yourself).
- 6> Time is irrelevant during hajj. What would normally take minutes could takes hours, what normally takes hours could takes days. Staying several hours and sleeping at the airport to get home is common (happened to me). Waiting on a bus or walking for hours on end is normal too.
- 7> Unlocked Cell phones are necessary to communicate with your family as well as with the group, in case you are lost. Cell phones in Saudi Arabia is very economical compared to developed countries. Buy very simple one in Saudi Arabia, since you only need for few weeks.
- 8> Two pairs of ihraam. If you are going to Makkah first, at least one ihraam must be in hand luggage.
- 9> One pair of comfortable slippers, with small bag. Make sure you should be able to fast walk at least **5 KM** in it daily for few weeks.
- 10> One extra pair of vision glasses with rope to protect from fell down, if you wear glasses all the time.
- 11> Total five pairs of cotton clothes, shalwar kameez etc. You may leave your old cloths and give it to cleaners or other needy on the street as charity, this way you may accommodate more spaces for gifts for your relatives and friends.
- 12> Women must carry 2 gowns plus ihraam, 2 hijabs, 5 jubbas or shirts and 5 pants, etc.
- 13> In winter you will sure need addition warm cloths (jacket, sweater, scarf) for winter (between October to April). In Madina, you may need sweater for going out to Masjid for Tahajjud and Fajir Salaat.
- 14> One backpack, One sleeping bag, sheet & prayer mat to use in Mina, Arafaat and Muzdalifah. Also carry dusk masks and must wear it in Mina, Arafaat and Muzdalifah.
- 15> Toothbrush, toothpaste, towel, unscented soap, and water bottle/thermos.
- 16> **Necessary medications**; Oil of Wild Oregano (3 drops 4 times a day if you are getting cough or cold or sore throat), Vitamin C (start taking long before the trip), Tylenol/Panadol (for pain and fever), Strepsils (for sore throat), Benylin cough syrup, Pepto-Bismo (for upset stomach or gas), Imodium (for extreme upset stomach), Gravol (for nosia), Anti-Biotics which suits you (ask your family doctor), along with your prescription drugs, Muscle cream & antiseptic cream (useful for aching legs and muscles), Plasters & bandages
- 17> **Skin Care**; Weather it is cold or hot, due to extremely dry weather in Saudi Arabia, you must carry hand and face cream, lip balm, vasiline cream and Olive Oil. If your feet gets extreme rough, before going to bed, put vasiline on your feet and cover it with

polithin bag, then wear socks, and leave it overnight. Inshaal Allah you will feel much better in the morning. By putting a few drops of Olive Oil in both ears every week may help you protect yourself from coughing due to the dryness in your ears, nose and throat.

- 18> You must practice fast walking 5 KM daily, 4 weeks before your hajj trip. Try to walk very fast if you can.

06 – Additional Tips During Hajj

- 1> Never leave your group without informing the group leader.
 - 2> Do not leave the place/camp alone on the day you travel without your group plan. There is no specific time to travel to and from Mina and time schedule may change without your notice, otherwise you may miss the transport and may have to struggle a lot which will sure cost you a lot extra as well.
 - 3> For each and every event, follow the group leader's instructions.
 - 4> For the respect of all group members, do not engage in political/religious debates, instead spend in reciting the Quraan as much as you can.
 - 5> If you do get lost, stay in the same place and call group leader, and he will find you. Alternatively you may ask police/security guards to help you find your camp.
 - 6> Time is irrelevant during hajj. What would normally take minutes could takes hours, what normally takes hours could takes days. Staying several hours and sleeping at the airport to get hotel/building is common (happened to me). Waiting on a bus or walking for hours on end is normal too.
 - 7> Carry your valuables and copy of documents with you. Keep them in a handy place.
 - 8> Split your cash in 2-3 different places.
 - 9> When you are tired, take it easy. Try to co-operate with your group members.
 - 10> Do not loose your temper. Remember, Hajj is a once in a lifetime opportunity.
 - 11> In case of death, burial will take place in Saudi Arabia.
 - 12> Please ensure that all cellular/mobile phones are switched off inside all the Masjids, including Msjid-al-Nabawi and Kabaa and during Sae'e at Safa and Marwa.
 - 13> Also keep in mind to respect all including those performing Hajj or Umrah and make sure not to hurt anyone by all means otherwise your Hajj may be invalidated on the day of judgment in front of Allah.
 - 14> Please give special preference to sick and elderly people performing Hajj or Umrah.
 - 15> Please keep your place and all Masjids nice and clean to avoid spreading germs, Otherwise it may trigger wide spread epidemic (pandemic) diseases etc., which may be prevented by taking extra care.
 - 16> Keep in mind Hajj and Umrah is not a picnic/party and be ready to face many challenges as a test, help each other, work as a team, be patient and ask Allah to make your Hajj and Umrah easy (Yaa Allah Help. Ameen).
 - 17> All Guides/Muallims must make sure to learn to help those performing Hajj or Umrah as much as they can in an organized way, otherwise their rewards may be invalidated on the day of judgment in front of Allah. You must take lessons from your previous experiences as well as from others Guides/Muallims experiences etc.
 - 18> When leading a group, all Guides/Muallims must make sure no one is left behind. At least one of the guides must be following behind the group. Keep in mind there could be sick, old, women and children, who may not go at your pace, so make sure to accommodate them as well, otherwise Allah may question you on the day of judgment.
 - 19> Always remember to avoid rush and ask Hajj Guides to find out when is suitable time to avoid rush at Jamarat for Rami and at Kabaa for Tawaaf and Sae'e.
-

07 – Kabaa (Ancient House)

Makkah has old name Baca as in the Bible (Bible, book of PSALM-84, verse 5-11), which is a Great Historic Place on the Earth and it is the ONLY Cubical Worshipping House the Kabaa (Bible, book of REVELATION-21, VERSE 16) around the globe, build by Prophet Ibrahim and his son Prophet Ismail (Peace-Be-On-Them).

Indeed, the first House (of worship) established for mankind was that at Bakkah (i.e. Makkah), blessed and a guidance for the worlds. In it are clear signs (as), the Station (Maqam) of Ibrahim. And whoever enters it shall be safe. And (due) to Allah from the people is a pilgrimage (Hajj) to the house – for whoever is able to find thereto away (from Halaal Income). But whoever disbelieves (by refusal), the indeed Allah is free from need of the worlds. (Al_Quraan_003.096-097)

Main Purpose to Build Kabaa:

Main purpose of building Kabaa was to come to learn one unified way of worshipping method e.g. Hajj, Umrah, Salaat (prayers) etc. and see the benefits, what Allah has it here for them and keep the Kabaa and around (e.g. Kabaah, Mina, Arafat, Muzdulifah, hotels and buildings where pilgrims stay) very clean by all means including hygienically as well as spiritually. (Ref. Al_Quraan_022:026-030)

One of the reasons for the moon's phases is to find the date for Hajj in Makkah, and adopt it Globally. We must have one **Unified Global Islaamic Calendar**. We must work for one Unified Global Muslim Unity for the development of Peace around the Globe, (Ref. Al_Quraan_002:0189).

Those who are **Sharing Same Night** must celebrate their Eid and Ramadaan same together, (Ref: Al_Quraan_097.005). At the time of Magrib (Sunset) at Makkah, if there is moon sighting on the east at the time of their Maghrib (Sunset) time who have not yet started their Fajir time are sharing the same night. Also before time of Fajir at Makkah, if there is moon sighting on the west, who have started their Maghrib (Sunset) time are sharing the same night.

Pilgrims must be very careful during Hajj, and must perform all acts of Hajj by themselves otherwise may have to do additional sacrifice of animals, or do additional fastings, or pay additional dues to the needy etc. (Ref. Al_Quraan_002:196-203, 005:002, 005:094-097)

Pilgrims must intend his/her Hajj or Umrah to please Allah and refrain from all wrongdoings.



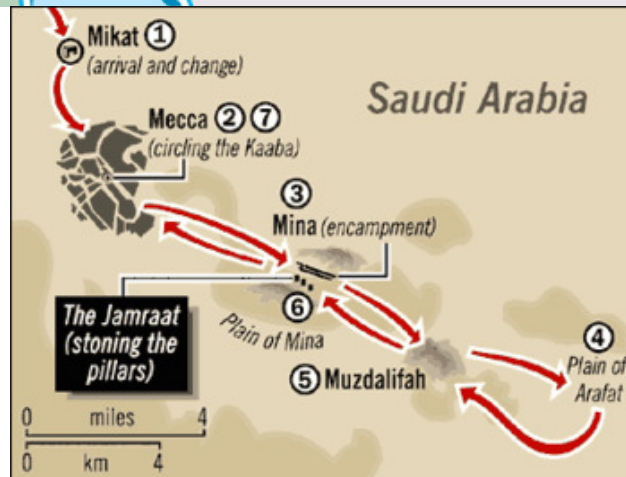
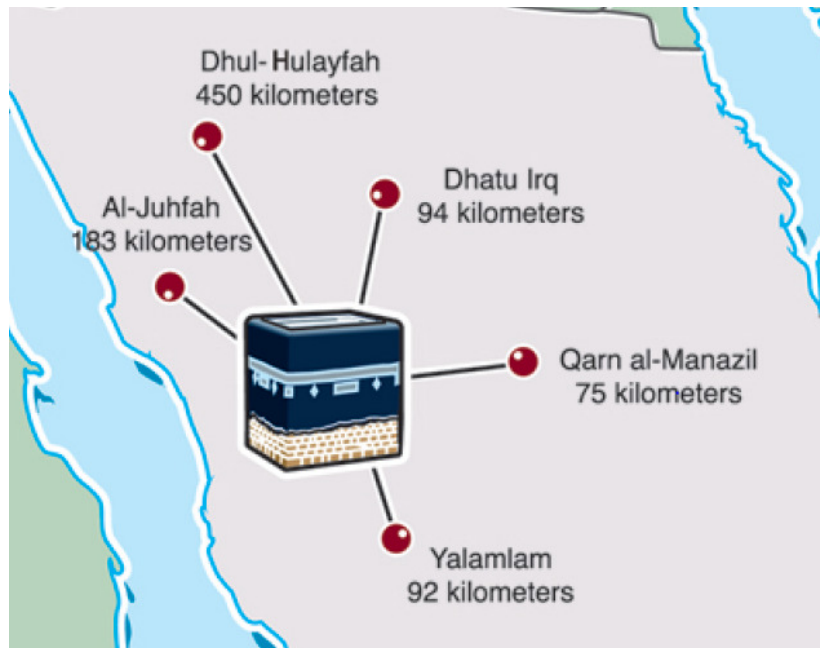
08 – Meeqaats

Meeqaats are the places from where it becomes obligatory to wear Ihraam for Hajj of Umrah.

Below are the Meeqaats at present time:

- | | | | |
|----|-----------------|-----------------------|---------------------|
| 1> | Qarn al-Manazil | 075 KiloMeters | east of Kabaa |
| 2> | Yalamlam | 092 KiloMeters | south of Kabaa |
| 3> | Dhatu Irq | 094 KiloMeters | north of Kabaa |
| 4> | Al-Juhfah | 183 KiloMeters | north-west of Kabaa |
| 5> | Dhul – Hulayfah | 450 KiloMeters | north of Kabaa |

For a true justified distance, Muslim Scholars need to re-analyze the distance for Meeqaats. My suggestion will be to have a uniform radius of between **50** and **75** KiloMeters around the Kabaa and it must be outside of main Makkah city.



09 – Ihraam

Ihraam:

Before Ihraam, one should trim his/her nails, remove underarm and pubic hair and wash the entire body, when it can be done easily.

Ihraam is the clothes to wear from Meeqaats for Hajj or Umrah. After wearing Ihraam, Pilgrims must have to make intention to perform Hajj or Umrah and perform 2 rakaats Salaat and say talabia.

“Labbayk Allahumma Labbayk. Labbayk La shareeka Laka Labbayk. Innal hamda Wan ni'mata Laka wal mulk. La shareeka lak.”

In Ihraam, Pilgrims must be very careful from all wrongdoings during Hajj or Umrah, and must perform all acts of Hajj or Umrah by themselves otherwise may have to do additional sacrifice of animals, or do additional fastings, or pay additional dues to the needy etc. (Ref. Al_Quraan_002:196-203, 005:002, 005:094-097)

For men, Ihraam is two pieces of unstitched cloths, one wrapped around his waist and the other around his shoulders.

For women, Ihraam is any cloths which covers her body, keeping face open. Additional cloth (Abaaya) is necessary, since some cloths may be see through or showing shape of the body.

Prohibitions During Ihraam:

Once the Pilgrim has entered the state of Ihraam, the following is prohibited to him/her:

- 1> Removing hair or cutting nails.
- 2> Using perfumes or scent on the body or clothing.
- 3> Hunting land animals and birds or cooperating in that.
- 4> Cutting or uprooting any trees or green plants.
- 5> Picking up anything dropped or lost by anyone unless to assist in finding the owner.
- 6> Marrying, sending a proposal or arranging a marriage for oneself or another.
- 7> Marital intercourse and anything that stimulates desire.
- 8> Women are not allowed to wear gloves or a niqab or burqa (face must be open).
- 9> Man is not allowed to cover his head. Also he is not allowed to wear stitched garments.

Permissibles During Ihraam:

While in Ihraam, one is allowed to do the following:

- 1> Wear a wristwatch, ring, eyeglasses with string, earphones, belt and sandals.
- 2> Shade oneself under an umbrella or ceiling etc.
- 3> Carry baggage etc. on his/her head or shoulder etc.
- 4> Bandage a wound, or apply cream to protect skin etc.

Men's Ihraam:



Hajj Belts & Ihraam Towels:



Women's Ihraam:



10 – Types of Hajj in the Quraan

There are two types of Hajj in the Quraan. (Ref: Al_Quraan_002:196-203)

- 1> In first type of Hajj, people who go to Makkah, must perform one Umrah first (Tawaaf al-Qudum), then perform regular Hajj and at the end they perform Tawaaf al-Wada during the Hajj season. (Ref: Al_Quraan_002:196-203)
- 2> In second type of Hajj, in addition to above, people do additional Umrah (other than Tawaaf-e-Qadoom) before main Hajj during Hajj season. In this case they have to do additional Sacrifice/Qurbanee of animals, or 10 days of fasting, if cannot afford to do Sacrifice/Qurbanee of animals, for each additional Umrah. For non-residents they need to fast three days during Hajj season in Makkah and rest of seven days after returning home, if they cannot afford Sacrifice/Qurbanee of animals for each additional Umrah. The wisdom behind this could be to reduce rush at Kabaah during peak time and get organize to accommodate more Pilgrims and give others chances to perform Tawaaf and Sae. (Ref: Al_Quraan_002:196-203)

Minimum number of days to perform main Hajj (i.e. stay in Minaa, Arafaat, Muzdulifah, Tawaaf, Sae and Stoning at Jamarat) could be two days, while **maximum could be five or more days**. (Ref. Al_Quraan_002:203). If we organize, we could accommodate more Pilgrims at Hajj.

Hajj Organizers must arrange good speaker system or FM Radio etc., so that every Pilgrims can listen to Hajj Khutba (speech), which is Fard (Obligatory) like Jumaa Khutba.

We must cooperate each other to accommodate more Pilgrims and get extra reward from Allah, Inshaa Allah.

Dhur, Asr and Isha Salaats are shortened on the Day of Arafah, in Arafah and Muzdalifah.

Dhur and Asr Salaats are combined at Arafah while Maghrib and Isha Salaats are combined at Muzdalifah. It is suggested that if one is travelling for over 3 hours of journey, he may combine Dhur & Asr Salaats or Maghrib & Isha Salaats. Also if one is going for Dawah in churches or other places than Masjid, then he/she may combine Salaats same way as well, if there is no such arrangements for making Wadu and offering Salaats.

Any Salaat which has Khutbaa (speech), like Friday or Eids or Dhur & Asr Salaat at Arafah on Hajj has only two Rakaats, since Khutba (speech) is also a part of Salaats. If such Salaat is close to Dhur Salaat, then there is no Dhur Salaat like on Friday we have Juma Salaat and no Dhur Salaat for those who are able to perform Juma Salaat.

Salaat-al-Qasr (shortening salaat) is during journey including Hajj, where Dhur, Asr and Isha Salaats are shortened to two Rakaats, **only** if you **FEAR** that **disbelievers** may **attack** you. (Ref. Al_Quraan_004.101)

11 – MANASIK (Rituals) of Umrah

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَا شَرِيكَ لَكَ شَرِيكَ لَا شَرِيكَ لَكَ

Labbayk Allahumma Labbayk. Labbayk La shareeka Laka Labbayk. Innal hamda Wan ni'mata Laka wal mulk. La shareeka lak.

IHRAAM: From your departing airport or Miquat (designated holy border), after Gusul/Wadhu put Ihraam and perform 2 rakaats for Ihram of Umrah and say Talbia (Labbaik) and Darood Sharif.

TAWAAF: You Must Avoid Extreme Rush: Always Look for Suitable Time Frame to Perform: It is a Matter of Life and Death during Extreme Rush:

Visit the Kaaba, say Talbia (Labbaik), go to Green Light near the Hijr-e-Aswad and make intention of Tawaaf, and men must keep their right shoulder open while doing Tawaaf in anti-clockwise direction.

Start at the Green Light near the Hijr-e-Aswad (black stone) facing Kabaa.

Put your hands up to the ear and put it down at Hajre Aswad and say "Bismillaha Allahho Akbar, Wa Lilahil Hamd" three times, and act like kissing Hijre Aswad, but due to inaccessibility do Istalam in each round.

Take Seven rounds around the Kaaba (with right shoulder open for men), in anti-clockwise direction.

Keep making all your Duaas during Tawaaf. You should make dua in your language or in the language which you understand.

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ
 رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
 رَبَّنَا هَذَا لَنَا مِنْ أَرْوَاجِنَا وَذُرِّيَّاتِنَا قَرَّةٌ أَعْيُنٍ وَابْحَاثُنَا لِلْمُتَّقِينَ إِمَامًا
 رَبِّ اجْعَلْنِي مَقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءَنَا رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ
 رَبِّ زِدْنِي عِلْمًا

After completion of seven round of Tawaaf, men must cover their right shoulder.

Perform two rakaats at the end of Tawaaf.

Drink Zam-Zam water and make Duaa.

SAYEE:

Take seven rounds between Safa and Marwa in order, starting from Safa.

Put your hands up to the ear and put it down at the beginning of every round and say "Bismillaha Allahho Akbar, Wa Lilahil Hamd" three times.

In Umrah, Men must shave their Head, while women must trim of size of circling hair around little finger (around three centimeter), then come out of Ihraam.

In case of call for Fard (obligatory) Salaat, stop doing Tawaaf/Sayee and perform Salaat. After Salaat, resume Tawaaf/Sayee from where you stopped.

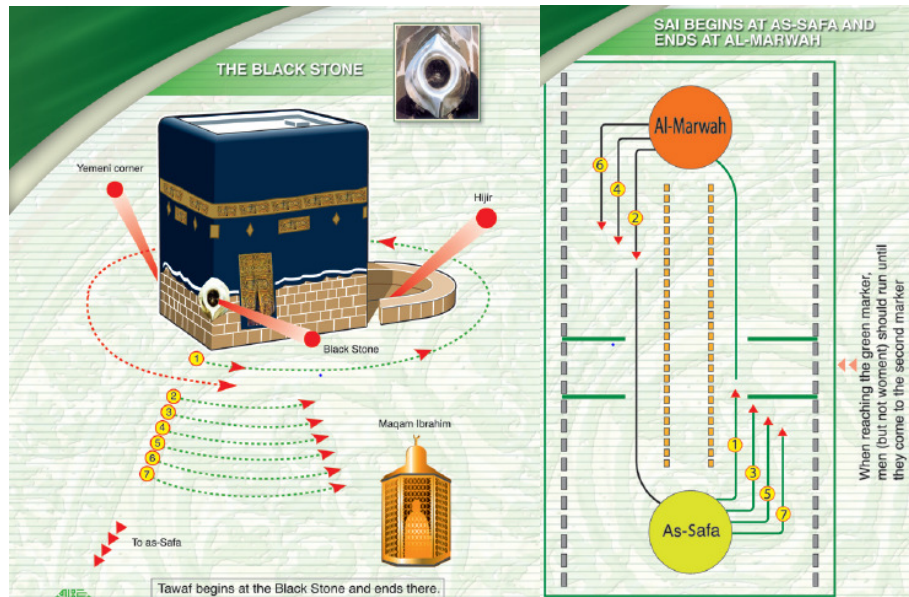
Hajj is NOT transferable, since you will get reward of what you have done. (Ref: Al_Quraan_036:054, 045:028)

Menstruating Woman can perform everything EXCEPT Salaat, E.g. she can enter into Kabaa, recite the Quraan and do Tawaaf etc. as per Arabic Scholars.

Only first Hajj is Fard, and rest is Nawafil. If you already had done your Fard Hajj then please leave it for others who haven't yet performed their Fard Hajj, unless you are helping your Mahrams for their Fard Hajj. This may also be more economical and helpful to those who are performing their Fard Hajj and more new people may be accommodated to perform their Fard Hajj. **Keep in mind, Muhammad (Peace-Be-Upon-Him) had performed only one Hajj.**

MUST PERFORM HAJJ & UMRAH IN ORDER (Read Manuals)

<http://global-right-path.net16.net>



12 – MANASIK (Rituals) of Hajj

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَا شَرِيكَ لَكَ الْحَمْدُ وَالنَّعْمَةُ لَكَ وَالْمُلْكُ لَا شَرِيكَ لَكَ

Labbayk Allahumma Labbayk. Labbayk La shareeka Laka Labbayk. Innal hamda Wan ni'mata Laka wal mulk. La shareeka lak.

8 th Dhul Hijjah	9 th Dhul Hijjah	10 th Dhul Hijjah	11 th Dhul Hijjah	12 th Dhul Hijjah
After Ghusl/Wadhu put Ihraam and perform 2 rakaats for Ihraam of Hajj	After Fajr Salaat and after Sun rise, depart to Arafat	Wuquf for few hours at Muzdalifah after Fajr Salaat, then depart for Mina	Go to Makkah for Tawaafuz Ziyarah in normal dress, if missed yesterday	Rami in Mina from after Zawal till Dawn
Recite Talbia (Labbaik)	Wuquf (stay) at Arafat after Zawal (Noon)	Pick at least 70 (49 + 21) stones which includes extras, (As little as chick-peas) from Muzdalifah or anywhere else	Perform 2 rakaat at the end of Tawaaf. Drink ZamZam, if missed yesterday	First Rami at Jamaratul Ula (through 7 stones) one by one saying Bismillah Allahu Akbar every time
In the State of Ihraam, depart for Mina from Makkah Mukarramah	Listen attentively to Hajj khutba (speech)	First Rami at Jamaratul Aqabah (through 7 stones to the biggest stone) one by one saying Bismillah Allahu Akbar every time	Do Sayee, if missed yesterday	Then second Rami at Jamaratul Wusta (through 7 stones) one by one saying Bismillah Allahu Akbar every time
Perform Dhuhr, Asar, Maghrib, Isha Salaat on time in Mina	Perform Dhuhr and Asr Salaat together behind Imaam	STOP saying Talabia (Labbaik)	Rami in Mina from after Zawal till Dawn	Then third Rami at Jamaratul Aqabah (through 7 stones) one by one saying Bismillah Allahu Akbar every time
Keep reciting Talbia (Labbaik), read Al_Quraan and do Zikr	After sunset, depart for Muzdalifah without offering Maghrib Salaat	Then Sacrifice animals Then ONLY shave your head, otherwise will have to pay the plenty	First Rami at Jamaratul Ula (through 7 stones) one by one saying Bismillah Allahu Akbar every time	Leave for Makkah before sunset
Stay in Mina on this night	In Muzdalifah perform Maghrib and Isha Salaat together with one Adhan and one Takbir	Then Remove Ihraam. Then go to Makkah for Tawaafuz Ziyarah in normal dress	Then second Rami at Jamaratul Wusta (through 7 stones) one by one saying Bismillah Allahu Akbar every time	Always Look for Suitable Time Frame to Perform Tawaaf, Sayee or Rami (Stoning)
Hurting anyone may nullify your Hajj or Umrah	Stay overnight in Muzdalifah.	Perform 2 rakaat at the end of Tawaaf. Drink ZamZam	Then third Rami at Jamaratul Aqabah (through 7 stones) one by one saying Bismillah Allahu Akbar every time	Make sure to avoid Extreme Rush during Tawaaf / Sayee and Rami(Stoning), since it is matter of life and death
Always follow your Guide (Muallim) for Muslims Unity	Keep reciting Talbia (Labbaik), read Al_Quraan and do Zikr	Do Sayee and Stay overnight in Mina	Stay overnight in Mina	All Guides (Muallims) must follow Imaam Kaabah for Muslims Unity

Make sure to perform Hajj and Umrah well and in order, otherwise will have to do Sadaqah or Extra Qurbaneer or Fasting etc. (Al_Quaan_002196)

MUST DO TAWAF-E-WEDA without Sayee in normal dress BEFORE RETURNING HOME

<http://global-right-path.net16.net>

THE BLACK STONE

Yemeni corner, Hijr, Black Stone, Maqam Ibrahim, To as-Safa

Tawaf begins at the Black Stone and ends there.

SA'I BEGINS AT AS-SAFA AND ENDS AT AL-MARWAH

Al-Marwah, As-Safa

When reaching the green marker, men (but not women) should run until they come to the second marker

STONING OF THE PILLARS

1 Upon reaching Mina on the morning of Eed day, hasten to stone the large pillar (jamaratul-aqabah), only with seven pebbles, saying "Allahu akbar" with each throw.

2 During the following three days (ayyam at-tashreeq), stone the three pillars after the thuhr adhan - first the small, then the medium, and finally, the large one.

jamaratul-aqabah, jamaratul-wusta, jamaratul-sughra

The six days of Hajj is a commando course; it will push you to your limits in all aspects. Physically it will drain you. Emotionally it will exhaust you; and spiritually it will test you.

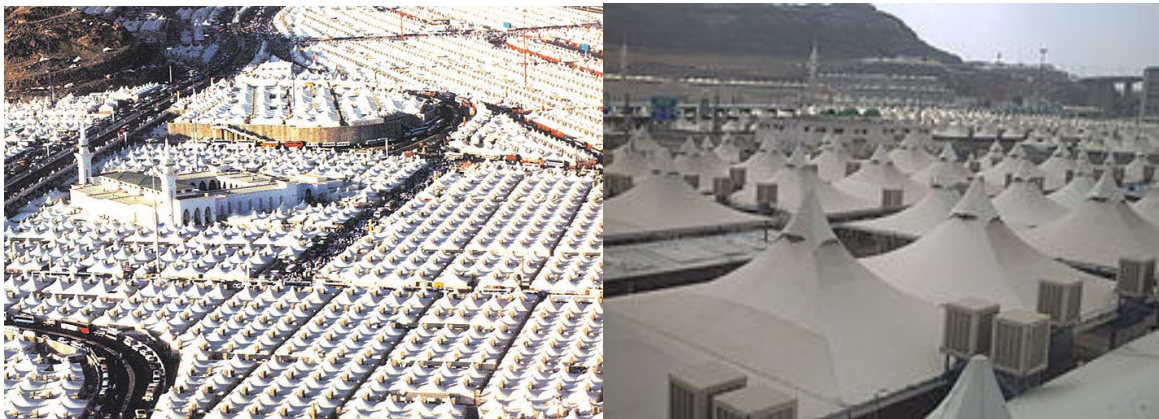
13 – Mina

Mina, which lies between the Holy City of Makkah and Muzdalifah and is situated some 5 kilometers to the east of the Islamic holy city of Makkah in Saudi Arabia. It is now known as tent city. Pilgrims must stay in Mina from 8th to 12th Dhul Hijjah, except going for Arafaat and staying in Muzdalifah on 9th Dhul Hijjah and returning on 10th Dhul Hijjah.

Keep remembering Allah and please keep your place at Mina nice and clean to avoid spreading germs and which may trigger wide spread epidemic (pandemic) diseases etc., which may be prevented by taking extra care.

One must not spend extra time in cleaning their cloths etc. in Mina, unless there is some emergency. You should wash your dirty cloths etc., only when you go back to hotel or building, if there is any such arrangements for washing. You must spend more and more time on worshipping Allah instead of wasting time in these, which you may do it later. Wasting time in worldly thing is forbidden at Kabaa, Mina, Arafaat, Muzdalifah, and all Masjids, which includes cleaning things, washing clothes, loose talks or backbiting etc., unless there is an emergency.

Saudi Government must make special arrangements to clean garbages DAILY at Mina, otherwise there are chances to spread epidemic/pandemic deceases like SARS, BIRD FLUE. Already vast majority of Pilgrims are getting sick every year, which could be due to Great Mess of Garbage piles up at Mina. Also they must build more washrooms.



14 – Arafaat

Mount Arafat which stands about 70 meters high, is a granite hill to the east of the Holy City of Makkah. It was on Mount Arafat that Adam and Eve, separated for 200 years following their expulsion from the Garden of Eden, recognized each other and were reunited. Here too they were forgiven by Allah, the Merciful, for their transgression. And here, in present times, the pilgrim performing Hajj must spend an afternoon in a state of Ihram on 9th of Dhul Hijjah.

Keep remembering Allah and ask Allah for forgiveness for you, your family and friends, and Muslim Ummah.

Make sure to carry good quality FM radio to listen the Hajj Khutbaa (speech), since **listening to Hajj Khutbaa (speech) is obligatory, similar to Jumaa Khutbaa (speech)**. Hajj Guide must make an arrangement of good quality of FM Radio, till Saudi Government makes full arrangement. Pilgrims must make sure to offer Dhur and Asr Salaat behind Imaam Kabah where ever they are inside the Arafah during Hajj if they are inside Masjid or have some arrangements e.g. FM Radio to listen complete Salaat.

Dhur and Asr Salaats are combined at Arafah while Maghrib and Isha Salaats are combined at Muzdalifah. It is suggested that if one is travelling for over 3 hours of journey, he may combine Dhur & Asr Salaats or Maghrib & Isha Salaats. Also if one is going for Dawah in churches or other places than Masjid, then he/she may combine Salaats same way as well, if there is no such proper arrangements for making Wadu and offering Salaats.

Any Salaat which has Khutbaa (speech), like Friday or Eids or Dhur & Asr Salaat at Arafah on Hajj has only two Rakaats, since Khutba (speech) is also a part of Salaats. If such Salaat is close to Dhur Salaat, then there is no Dhur Salaat like on Friday we have Juma Salaat and no Dhur Salaat for those who are able to perform Juma Salaat.

Salaat-al-Qasr (shortening salaat) is during journey including Hajj, where Dhur, Asr and Isha Salaats are shortened to two Rakaats only, if you **FEAR** that **disbelievers** may **attack** you. (Ref. Al_Quraan_004.101)



15 – Hajj Khutba

The Last Sermon of Prophet Muhammad (Peace-Be-Upon-Him)

On the Ninth Day of the Islamic month Dhul Hijjah 10 A.H. (632CE) in the 'Uranah valley of Mount Arafat' (in Mecca), he gave a sermon to his people after leading them in prayer.

After praising, and thanking God he (Peace-Be-Upon-Him) said:

"O People, lend me an attentive ear, for I know not whether after this year, I shall ever be amongst you again. Therefore listen to what I am saying to you very carefully and TAKE THESE WORDS TO THOSE WHO COULD NOT BE PRESENT HERE TODAY.

O People, just as you regard this month, this day, this city as Sacred, so regard the life and property of every Muslim as a sacred trust. Return the goods entrusted to you to their rightful owners. Hurt no one so that no one may hurt you. Remember that you will indeed meet your Lord, and that HE will indeed reckon your deeds. Allah has forbidden you to take usury (interest), therefore all interest obligations shall henceforth be waived. Your capital, however, is yours to keep. You will neither inflict nor suffer any inequity. Allah has Judged that there shall be no interest and that all the interest due to Abbas ibn 'Abd'al Muttalib (his uncle) shall henceforth be waived...

Beware of Satan, for the safety of your religion. He has lost all hope that he will ever be able to lead you astray in big things, so beware of following him in small things.

O People, it is true that you have certain rights with regard to your women, but they also have rights over you. Remember that you have taken them as your wives only under Allah's trust and with His permission. If they abide by your right then to them belongs the right to be fed and clothed in kindness. Do treat your women well and be kind to them for they are your partners and committed helpers. And it is your right that they do not make friends with any one of whom you do not approve, as well as never to be unchaste.

O People, listen to me in earnest, worship Allah, say your five daily prayers (Salah), fast during the month of Ramadan, and give your wealth in Zakat. Perform Hajj if you can afford to.

All mankind is from Adam and Eve, an Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also a white has no superiority over black nor a black has any superiority over white except by piety and good action. Learn that every Muslim is a brother to every Muslim and that the Muslims constitute one brotherhood. Nothing shall be legitimate to a Muslim which belongs to a fellow Muslim unless it was given freely and willingly. Do not, therefore, do injustice to yourselves.

Remember, one day you will appear before Allah and answer your deeds. So beware, do not stray from the path of righteousness after I am gone.

O People, **NO PROPHET OR APOSTLE WILL COME AFTER ME AND NO NEW FAITH WILL BE BORN.** Reason well, therefore, O People, and understand words which I convey to you. I leave behind me two things, the Quraan and my example, the Sunnah and if you follow these you will never go astray.

All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my witness, O Allah, that I have conveyed your message to your people".

When he (Peace-Be-Upon-Him) finished his farewell speech, the following revelations come to him, the final verse of the Quraan.

"...This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islam as your religion..." (Al_Quraan 005:003).

Soon after this sermon, his last in the mosque, Muhammad (Peace-Be-Upon-Him) became so weak that he could not move. He then appointed Abu Bakr(ra), his right-hand man, to lead the prayers. He spent the rest of his illness in the apartment of his beloved wife Ayesha (ra). On the early morning of twelfth of Rabi al-Awwal, three months after, the prophet's fever abated and he went to the mosque with assistance. He sat on the right of Abu Bakr and completed the prayer while seated.

Hours later, he lost consciousness. His last words were "My Lord, grant me pardon" though some sources say "The prayer! The prayer!" and some say he tried to make some motion, as if to write something. There is also a hadith narrated by his wife, Ayesha, where she heard him tell the angel that he'd rather die and meet God than stay on Earth. He died in the evening of the twelfth of Rabi' al-Awwal (June 8, 632 C.E.) at the age of sixty-three, in the arms of his wife Ayesha.

The news of the Muhammad's (Peace-Be-Upon-Him) death was so hard upon close companions and Muslims that some of them refused to believe that he had passed away. (At the close of his death, he looked youthful as if in his forties and his face always shown a great radiance). Upon hearing this, Abu Bakr (ra). who was later to become the first caliph, went to the mosque and delivered one of the noblest speeches:

"O People! If Muhammad (Peace-Be-Upon-Him) is the sole object of your adoration, then know that he is dead. But if it is Allah (The One God) you Worshiped, then know that He does not die."

He then recited the following verse from the Quraan, which was revealed after the Battle of Uhud:

"Muhammad (Peace-Be-Upon-Him) is no more than a Messenger: many were the Messengers that passed away before him. If he died or were slain, will you then turn back on your heels? If any did turn back on his heels, not the least harm will he do to Allah; but Allah (on the other hand) will swiftly reward those who (serve Him) with gratitude." (Al_Quraan_003:144)

The Prophet Muhammad (Peace-Be-Upon-Him) was buried the next day at the same place where he died. The place of his burial was decided by his saying as related by Abu Bakr (ra): "Allah does not cause a prophet to die but in the place where he is to be buried."

16 – Muzdalifah

Muzdalifah is a valley between Mina and Mount Arafat in which pilgrims on Hajj spend the night in the open. It is here they gather pebbles to hurl at the pillars of Mina.

At Muzdalifah, Saudi Government must make sure that all highways are completely shut down for all traffics from sunset to sunrise, except for those who carrying Pilgrims and Saudi Officials performing duties at Hajj, on the night Pilgrims stay there during Hajj, and that is only once a year. Otherwise you don't know what impact it will leave behind on Pilgrims health due to traffic pollutions passing from both sides of the Muzdalifah ground. Remember there are for sure many Pilgrims whose health are little weak and may catch Pollutions base diseases and there life may become miserable for few months at least if not for very long period.

Saudi Government must build more washrooms at Muzdulifah. Couple of hours waiting time for the washroom is not acceptable at all. There people who could be sick or old or someone needs urgency.



17 – Rami (Stoning of the Pillars)

And it is Prophet Ibrahim that comes to mind with this ritual of Hajj. As he went by order of his Lord to slaughter his son Ismael, (peace be upon him), Shaitan came and whispered to him in three different spots to stop him from obeying the command of Allah.

He threw stones at Shaitan at each of these three instances, and Shaitan was expelled away. It is that same Rami (stoning) that we perform today in Hajj at the Jamarat, with three different stones: sughra, wusta, and aqabah, or small, medium and large.

Make sure that pebbles (rocks/stones) are of very small sizes like size of green peas, usually collected seventy (70) little tiny pebbles at Muzdalifah, to through seven stones at each Jamarat on each occasion. **Islaamic dates starts after Maghrib and last till next day before Maghrib.**

10th Dhul Hijjah:

First Rami at Jamaratul Aqabah (through 7 stones to the biggest stone) one by one saying **Bismillah Allahu Akbar** every time.

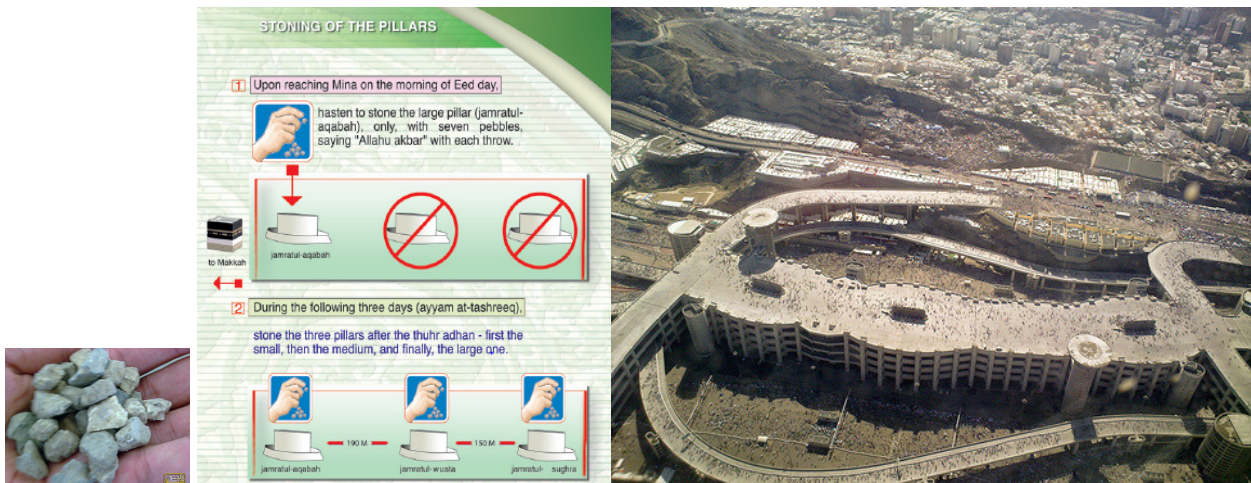
11th & 12th Dhul Hijjah:

First Rami at Jamaratul **Ula** (through 7 stones) one by one saying **Bismillah Allahu Akbar** every time.

Then second Rami at Jamaratul **Wusta** (through 7 stones) one by one saying **Bismillah Allahu Akbar** every time.

Then third Rami at Jamaratul **Aqabah** (through 7 stones) one by one saying **Bismillah Allahu Akbar** every time.

Great Thanks to Saudi Government on making such a Great effort to deal with such a massive gathering of millions of Pilgrims at this Great Occasion and created multi-level Jamarat to divide the flow of people.



18 – Tawaaf and Sae

Performing the Tawaaf of Kabaa and Sae between Safa and Marwah:

Enter the Holy Sanctuary (al Masjid al Haram), right foot first, preferably through the Bab as-Salam gate, reciting the Talbiyah:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ،
لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ،
إِنَّ الْحَمْدَ وَالنَّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَ

“Labbayk Allahumma Labbayk. Labbayk La shareeka Laka Labbayk. Innal hamda Wan ni’mata Laka wal mulk. La shareeka lak.”

'Here I am O Allah, (in response to Your call), here I am. Here I am, You have no partner, here I am. Verily all praise, grace and sovereignty belong to You. You have no partner.'

You should then say: "In the name of Allah, may peace and blessings be upon the Messenger of Allah. O Allah, forgive me my sins and open to me the doors of Your mercy. I seek refuge in Allah the Almighty and in His Eminent Face and in His Eternal Dominion over the accursed Satan."

When you first see the Holy Kaaba recite:

"Allahu Akbar" three times

"La ilaha illa'Llah" three times

Then proclaim a blessing on the beloved Prophet (peace be upon him) and, in all humility, make your prayers to Allah. This is an especially propitious time to offer prayers to the Almighty.

You may recite some other similar holy verses if you so desire.

After this, while uttering Talbiyah once more and repeatedly, move forward to prepare for the circumambulation of the Kaaba (Tawaaf).

To prepare for the Tawaaf, the pilgrim must ensure ablutions have been performed. The pilgrim should pass the upper garment of the Ihram (the rida') under the right arm and over the left shoulder, thus leaving the right shoulder bare. This procedure is called iddtibaa'.

When you reach the Black Stone (al-Hajar al-Aswad), you have arrived at the starting point for the circumambulation (Tawaf), and you may cease reciting the Talbiyah.

NIYYAH: Standing facing the Kaaba, with the Black Stone to your right. You are now ready to perform Niyyah (i.e. express your intention to pray):

ISTILAM: Now, moving right, if space permits, stand before the Black Stone and kiss it. If you are unable to move close enough to kiss the Black Stone, you may touch it with your hand. If you are unable to kiss or touch the Black Stone, place your hands at your ears, palms facing outwards, and say:

"Bismi'Llah Allahu akbar wa li'Llah al-hamd"

This alternative is perfectly acceptable so there is no need for pushing or shoving which may harm yourself or others if you are not able to reach the Black Stone.

This act, whether you kiss the Black Stone, touch it with your hand or utter a prayer while pointing the palm of your hand toward the Black Stone is called Istilam.

TAWAF: You may now begin your seven circumambulation, moving right, so that you keep Kaaba to your left, counter-clockwise, around the Kaaba.

When performing the first three circumambulations, men may move their shoulders and move with quick, short steps. (This procedure is called Ramal.) The remaining four circumambulations should be performed at a normal walking pace.

PRAYERS (Duaa) DURING TAWAF: While performing Tawaaf, there are no prescribed prayers (Duaa) but there are a number of supplications which are recommended. You may also use the prayers (Duaa) that form part of your daily prayer sessions and pray to Allah in your own way in your own language.

HATEEM: Hateem is a semi-circular section which originally formed part of the Kaaba but was not incorporated into the Kaaba when the Kaaba was rebuilt. You should include the Hateem in your circumambulations.

When you reach the fourth corner of the Kaaba (Rukn Yamani), touch it with your right hand or both hands and, as you walk between Rukn Yamani and the Black Stone, you may pray:

"Rabbana atina fid-dunya hasanatan wa fil-akhirati hasanatan wa qina azabin-nar".

When you reach the Black Stone, perform **Istilam** again, to mark the start of your second circumambulation.

Continue in the same way, until you have completed the seven circumambulations, including Istilam at the end of each circuit.

COMPLETION OF TAWAF: On completion of your seven circumambulations, men should cover their right shoulder, thus ending iddtibaa'.

MULTAZAM: Between the Black Stone and the door of the Kaaba is a deeply holy place about two meters in length where it is very good to pray. If you are able to reach this place, pray to Allah for His mercy and for His beneficence. If you are prevented by the number of people from reaching Multazam, simply face towards the area and make your prayers.

MAQAM IBRAHIM: On completion of the seven circumambulations, you should approach Maqam Ibrahim (the Station of Ibrahim) and offer two short prayers (rakaats). Then, if it is possible, you should return to the Black Stone and touch it.

SAFA AND MARWAH: You are now ready to perform the Sae'e, the shuttling between the two hills of Safa and Marwah.

As you approach Safa, you may say:

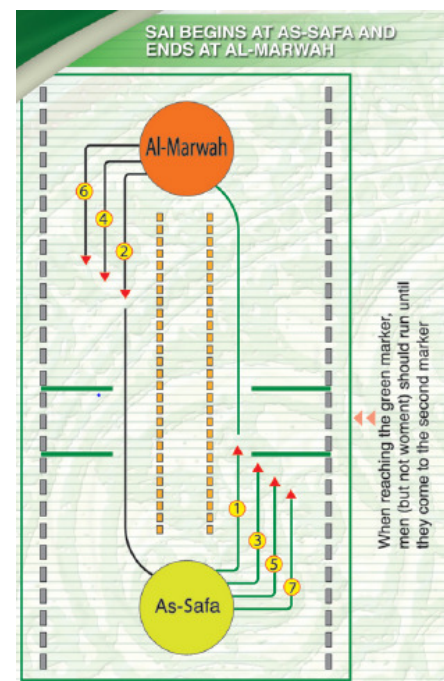
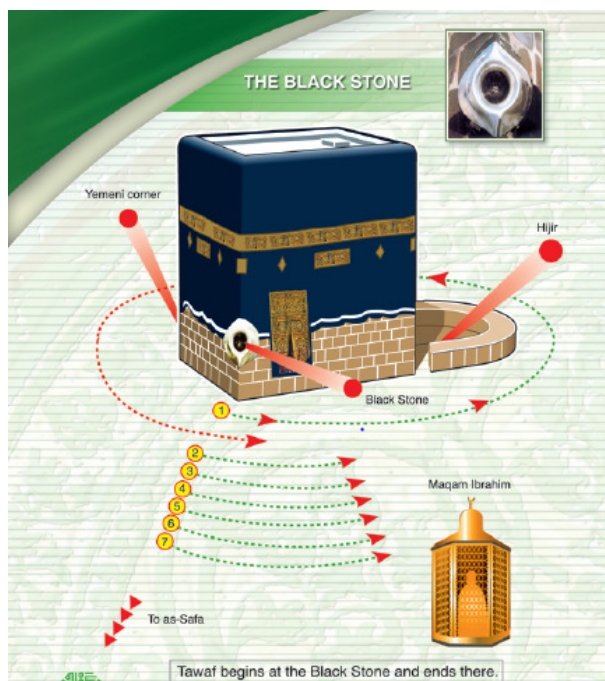
"Verily, As-Safa and Al-Marwah are among the shrines of Allah".

You should now ascend Safa and, facing the Kaaba, make whatever supplication (Duaa) you choose. The Prophet Muhammad (peace be upon him), when he stood on Safa, proclaimed three times **"There is no god but Allah"**.

You should now proceed towards Marwah, walking at a normal pace until you reach the green marker. Men, if they are able, should run until they reach the next green marker, whereupon they should revert to a normal walking pace until you reach Marwah. Women should proceed throughout at normal walking pace. The area between the two markers is where Haajar used to hear her baby Ismael crying out from thirst while she was looking for help. She ran whenever she heard his cries. When you stand on Marwah, face the Qibla, and repeat the prayers and supplications you voiced at Safa. You are now ready to make the return journey, walking where you should walk and, if a man, running, if able, where you should run. This is your second passage.

You should now repeat the procedure until you have completed seven passages, ending your Sae'e at Marwah. While performing Sae'e, you should pray to Allah as you wish and recite verses from the Holy Quraan.

Shaving/Trimming Head: If performing **Umrah** or **Tawaaf-e-Qadoom** then men must shaved their head and women must trim their.



Tawaaf-e-Ziarah can be done anytime between 10th and 12th Dhul Hijjah
Make sure to perform Tawaaf-al-Wida before leaving Makkah
May Allah accept your Hajj. AMEEN.

19 – Al_Masjid Al_Nabawi (Prophet's Masjid)

Although visiting the Al_Masjid Al_Nabawi (Prophet's Masjid) is not among the requirements of Hajj or Umrah, and in fact has no connection to Hajj or Umrah, it is lawful and desirable at any time throughout the year. When Allah has enabled a person to come to the land of Al_Harmain, it is recommended practice for him to go to Al_Madinah Al_Munawwarah to pray in the Prophet's Masjid (Al_Masjid Al_Nanawi) then offer greetings of Salaam to the Messenger of Allah (Peace-Be-Be-Upon-Him).

Al-Masjid Al-Nabawi (Prophet's Masjid) is built by the Islamic prophet Muhammad (Peace-Be-Upon-Him) situated in the city of Al_Madinah Al_Munawwarah. It is the second holiest site in Islaam (the first being the Kabaa (Masjid al-Haram) in Makkah). It was the second Masjid built in history and one of the largest Masjids in the world. After an expansion during the reign of al-Walid I, it also now incorporates the site of the final resting place of Muhammad (Peace-Be-Upon-Him) and early Muslim leaders Abu Bakr and Umar.

This Masjid also served as a community center, a court, and a religious institution. There was a raised platform for the people who taught the Quran.

One of the most notable features of the site is the Green Dome over the center of the Masjid, originally Aisha's house, where the tomb of Muhammad (Peace-Be-Upon-Him) is located. It is not exactly known when the green dome was constructed but manuscripts dating to the early 12th century describe the dome. It is known as the Dome of the Prophet or the Green Dome. Subsequent Islamic rulers greatly expanded and decorated it.



20 – Salatul Janazah - Funeral Prayer

Reason to include Funeral Prayer on a Hajj booklet is that most people only pray the janazah prayer once or twice a year, and even then they usually don't know how to pray it properly.

At Hajj; you will pray the Janazah Salaat (the funeral prayer) 5 times a day, so you should learn how to perform this prayer before leaving for Hajj.

Women should not miss this opportunity to perform the Janazah salaat, as they may not many other places or instances where they may have this opportunity.

Salatul Janazah is Fard Kafayah, that is, if one offers the prayer then all are free from the responsibility otherwise all those who received the news but did not come are sinners. Delaying the Janazah could cause many issues including spreading of Diseases .

There are five main points for the preparation of a Muslim's body for burial:

[I.Body-Washing or "Ghusl"](#)

[II. Wrapping \(Kafan\)](#)

[III. Prayers \(Salat\)](#)

[IV. Funeral](#)

[V. Burial](#)

I.Body-Washing or "Ghusl"

Washing the deceased's body is obligatory on Muslims; it is a *Fard Kifaya* , i.e., if some members take the responsibility of doing it the need is fulfilled, but if no one fulfills it then all Muslims will be accountable.

Washing can be carried out in the following way:

1. A man's body should be washed by men and a woman's by women, but a child's body may be washed by either sex. A husband can wash his wife's body and vice-versa if the need arises.
2. Only one person is needed for washing with someone to help him.
3. It is better to choose for this the person who knows best how to perform *ghusl* .
4. Place the body on a high place, e.g., a table or something similar.
5. Remove the deceased's clothes (garments) leaving the private parts covered.
6. Press the stomach gently and clean whatever comes out.
7. For washing, use a piece of cloth or your hands.
8. Only clean water may be used; add some scented oils (non- alcoholic) in the final wash. It is preferable to use warm water.
9. Perform ablution (*wudu*) for the body, cleaning the teeth and nose from outside only.

10. Wash three times, but if the body is not yet cleaned, continue washing five or seven times - it must be odd numbers.

Turn the body on its left side and begin washing the right side. Then turn it on its right side to wash the left side. This is done in each wash. The first and the second washes are done with water and soap, while the last one with water and scent.

11. Hair should be unbraided, washed and combed. For women it may again be braided in three braids.

12. Dry the body with a clean cloth or towel.

13. Add some perfume on the head, forehead, nose, hands, knees, eyes, armpits, and place perfumed cotton on the front and rear openings.

II. Wrapping (Kafan)

1. It must be a clean piece of cloth (preferably white) to cover the whole body.

2. Add some perfume to the *kafan* (non-alcoholic).

3. Do not use silk cloth for men.

4. Use three pieces for men and five for women, [but each one must cover the whole body.]

5. Tie the front and the rear with a piece of cloth (from the same *kafan*) in such a way that one can differentiate the head from the legs.

III. Prayers (Salaat)

1. It is clear from this description that all this prayer is done while one is standing - **there is no ruku or sujud in it.**

2. It is better that those praying divide themselves into three or more odd number of rows facing the *qibla* with the Imam in front.

3. Put the body (or bodies) in front of the Imam.

4. The Imam should stand by the middle of the body if the deceased is a man and by the shoulder if she is a woman.

5. If there is more than one body, then they should be put one in front of the other, those of the men nearest to the Imam and those of the women furthest from him.

6. Having the appropriate *neeyat* in your heart, raise your hands in the usual manner and say, Allahu Akbar. **Make sure to follow the Imaam.**

7. Then fold and hold your hands on your breast in the usual manner, the right hand on the left.

8. Read *al Fatiha* quietly. Salaat Janazah is also a Salaat Prayer.

Whoever does not recite Al_Fatiha in his prayer, his prayer is invalid. (Hadeeth_Shahi_Bukhari_Vol-1, Book-12, Hadith-723).

Al-Fatihah, or the Opening Chapter

1- بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

2- الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

3- الرَّحْمَنِ الرَّحِيمِ

4- مَلِكِ يَوْمِ الدِّينِ

5- إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

6- اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

7- صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

1. *Bismillah e errahman e erraheem*
2. *Al humdo lil-lahi rab-bil al ala-meen.*
3. *Arrahman i erraheem.*
4. *Maliki yaum i eddeen.*
5. *Iyyaka nabudu wa iyyaka nasta een.*
6. *Ihdina assirata al mustaqeem.*
7. *Sirata allazhina anamta alaihim, ghairil maghdubi alaihim, wa la adhdhaal leen.*
(Aameen)

Translation by Yusuf Ali

001.001 In the name of Allah, Most Gracious, Most Merciful.

001.002 Praise be to Allah, the Cherisher and Sustainer of the worlds;

001.003 Most Gracious, Most Merciful;

001.004 Master of the Day of Judgment.

001.005 You alone we worship; You alone we ask for help.

001.006 Guide us in the straightway,

001.007 The path of those whom You blessed; not of those who have deserved wrath, nor of the strayers.

(**AMEEN** - meaning May Allah accept our Pray. The above seven verses must be read before start reciting the Quraan)

9. Say *Allahu Akbar* without raising the hands.

10. Pray *Darood Ibraaheemi* for the Prophet in the same way as you do in *tashahud* .

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ
 مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
 إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ
 اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
 كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
 إِنَّكَ حَمِيدٌ مُجِيدٌ

"Allah umma salli a'la Muhammadin wa ala aali Muhummadin, kama sallaita ala Ibraheema, wa ala aali Ibraheem, innaka hameedun majeed. Allah u mma barik a'la Muhammadin wa ala aali Muhummadin, kama barakta ala Ibraheema, wa ala aali Ibraheem, innaka h ameedun majeed".

(O Allah! shower Your mercy upon Muhammad and the followers of Muhammad , as You showered Your mercy upon Ibrahim and the followers of Ibrahim. Behold, Your are Praiseworthy, Glorious.

Oh Allah! Shower Your blessing upon Muhammad , and the followers of Muhammad as You showered Your blessings upon Ibrahim and the followers of Ibrahim. Behold, You are Praiseworthy, Glorious.)

11. Say **Allahu Akbar** (don't raise your hands).

12. Make **Duaa** for the deceased.

اللَّهُمَّ اغْفِرْ لِحَيَاتِنَا وَمَيَاتِنَا وَشَاهِدِنَا وَعَائِلَتِنَا
 وَصَغِيرِنَا وَكَبِيرِنَا وَذَكَرِنَا وَأَنْتَنَا اللَّهُمَّ مَنْ
 أَحْيَيْتَهُ مِنْنَا فَأَحْيِهِ عَلَى الْإِسْلَامِ وَمَنْ
 تَوَفَّيْتَهُ مِنْنَا فَتَوَفَّهُ عَلَى الْإِيمَانِ ❁

"Allahummagh Firlee Hayehtena Wa Mayehtena Wa Shahideena Wa Ghaibeena Wa Sagheerena Wa Kabeerena Wa Zakarena Wa Unsaana, Allahumma mun Ahyeetuhoo Minna Faa Ahyeehee Alal Islaam, Wa Mun Tawaffaeetahoo Minna Fatawaffahoo Allal Emaan"

(Oh Allah! Forgive those of us that are alive and those of us that are dead; those of us that are present and those of us who are absent; those of us who are young and those of us who are adults; our males and our females. Oh Allah! Whomsoever You keep alive, let him live as a follower of Islam and whomsoever You cause to die, let him die a Believer.)

13. Say **Allahu Akbar** (don't raise your hands).

14. Turn the head towards right side by saying **Assalaamu 'Alaikum Warahmatullah** , thus finishing the prayer,

IV. Funeral

1. Procession: Mourners should walk in front or beside the bier. Those who are riding or driving should follow it.
2. Silence is recommended.
3. It is absolutely forbidden to accompany the body with music or crying.

V. Burial

1. The grave should be deep, wide and well made. It is recommended that it consist of two excavations, one inside the other. It is recommended that the smaller one called *lahd* be dug on the side of the larger one facing the qibla.
2. It is in this one that the body is put.
3. The deceased's body should be laid on the ground with the face toward the qibla, the direction of the *ka'aba*.
4. While laying it say

"Bismillahee Wa Aal Millat e Rasool Allah"

5. It is not recommended to use a casket unless there is a need for it, e.g., if the soil is very loose or wet. A stone, or bricks or some soil should be put under the deceased's head to raise it up.
6. *Do not* use a pillow or put anything with the deceased inside the grave.
7. Cover the *lahd* (Grave) with bricks so that they become like a roof for it. Pour three handfuls of soil.

When throwing the first handful recite : ***"Minha Khalaqnakum"***

With the second handful recite : ***"Wafeeha Nooedukum"***

And at the time of the third handful, recite : ***"Wa Minha Nukhrijookum Taaratan Ukhraa"***

8. Fill the larger pit with soil. It is preferable that each one of those present share in this by pouring three handfuls of soil. Raise the level of the grave a little less than one foot in a sloping way.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, Most Gracious, Most Merciful

21 – Duaas from Quraan & Hadeeth

by Irshad Mahmood - Global Auliyaa (PRESIDENT), Siraat-al-Mustaqeem Dawah Centre
Siraat-al-Mustaqeem Dawah Centre

And your Lord says: "Call on Me; I will answer your (Prayers). (AI_Quraan_040.060)
Ask directly from Allah for all help. No need to do shirk. Only Ya Allah Help
Along with Duaa, Medicine is also necessary for Physical Diseases
For Spiritual Diseases, Enter into Islaam Completely
Enter into Islam whole-heartedly (100%), and follow not the footsteps of the evil one.
(AI_Quraan_002.208)
So lose not heart, nor fall into despair: For you will surely be Superior IF you are
(100%) True Believers (True, NOT False Muslims). (AI_Quraan_003.139)

To View/Enable ARABIC Text/HTML on Internet Explorer follow the instructions :::>>>
Click on View / Encoding / Arabic (Windows)
or
Click on View / Encoding / More / Arabic (Windows)

Time to Make Duaas:

Any time and at any clean places you can make Duaas . To make Quraanic Duaas, the preferred time is during the every Salaat (Prayer) , just BEFORE making Salaam, RECITE any or all Quraanic Duaas.

Method to Make Duaas:

Recite Darood-e-Ibrahim (Salwaat-e-Ibrahim) before making any Duaas like you recite in every Salaat.

Allahumma Salli 'alaa Muhammad-in wa 'alaa aali Muhammad-in Kamaa Sallayta 'alaa Ibrahim wa 'alaa aali Ibrahim Innaka Hameedun Majeed.

Allahumma Baarik 'alaa Muhammad-in wa 'alaa aali Muhammad-in Kamaa Baarakta 'alaa Ibrahim wa 'alaa aali Ibrahim Innaka Hameedun Majeed.

O Allah! Shower blessings upon Sayyidina Muhammad and on the family of Sayyidina Muhammad as You showered blessings upon Sayyidina Ibrahim and on the family of Sayyidina Ibrahim. Surely, You are the Praiseworthy, Glorious.

O Allah! Bestow favours upon Sayyidina Muhammad and on the family of Sayyidina Muhammad as You bestowed favours upon Sayyidina Ibrahim and on the family of Sayyidina Ibrahim. Surely, You are the Praiseworthy, Glorious.

Then Recite any Duaas. Remember Allah knows all languages, in which language you will ask from Allah, HE will sure listen to your Duaas, Inshaa Allah.

Remember: Perhaps, something which you might be asking might not be good for you. Allah knows the best.

Quraanic Duaas

Duaa to Limit the Burden:

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

"Our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Supporter and Protector, etc.) and give us victory over the disbelieving people." (Al_Quraan_002.286)

Duaa to Cure from Diseases:

رَبِّهِ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

"O my Lord! Adversity has befallen me, and, of all the merciful ones, You are the Most Merciful." (Al_Quraan_021.083)

Duaa on Death of someone:

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

"Surely we belong to Allah and to Him we shall surely return." (Al_Quraan_002.156)

Duaa for Education & Knowledge & Task:

رَبِّ زِدْنِي عِلْمًا

"My Lord! Increase me in knowledge." (Al_Quraan_020.114)

رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي يَفْقَهُوا قَوْلِي

O my Lord! Open for me my chest. * And ease my task for me. * And make loose the knot from my tongue, that they understand my speech." (Al_Quraan_020.025-028)

Duaa for Forgiveness:

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

"None has the right to be worshipped but You (O Allah), Glorified (and Exalted) are You. Truly, I have been of the wrong-doers." (Al_Quraan_021.087)

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ

"My Lord! Forgive and have mercy, for You are the Best of those who show mercy!" (Al_Quraan_023.118)

رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ رَبَّنَا إِنَّكَ مَنِ تَدْخُلِ النَّارَ فَقَدْ أَخْرَجْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ رَبَّنَا إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِي لِلإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

"Our Lord! You have not created (all) this without purpose, glory to You! (Exalted be You above all that they associate with You as partners). Give us salvation from the torment of the Fire. *Our Lord! Verily, whom You admit to the Fire, indeed, You have disgraced him, and

never will the Zaalimoon (polytheists and wrong-doers) find any helpers. *Our Lord! Verily, we have heard the call of one (Muhammad Peace-Be-Upon-Him) calling to Faith: 'Believe in your Lord,' and we have believed. *Our Lord! Forgive us our sins and remit from us our evil deeds, and make us die in the state of righteousness along with Al-Abraar (those who are obedient to Allah and follow strictly His Orders). *Our Lord! Grant us what You promised unto us through Your Messengers and disgrace us not on the Day of Resurrection, for You never break (Your) Promise." (Al_Quraan_003.191-194)

رَبَّنَا إِنَّا أَمْنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ

"Our Lord! We have indeed believed, so forgive us our sins and save us from the punishment of the Fire." (Al_Quraan_003.016)

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَتَّبَتْ أَدْمَانَا وَأَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

Our Lord! Forgive us our sins and anything We may have done that transgressed our duty: Establish our feet firmly, and help us against those that resist Faith." (Al_Quraan_004.147)

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

"Our Lord! We have wronged ourselves. If You forgive us not, and bestow not upon us Your Mercy, we shall certainly be of the losers." (Al_Quraan_007.023)

رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ

"Our Lord! Place us not among the people who have been guilty of evildoing." (Al_Quraan_007.047)

رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنَّ مِنَ الْخَاسِرِينَ

"O my Lord! I seek refuge with You from asking You that of which I have no knowledge. And unless You forgive me and have Mercy on me, I would indeed be one of the losers." (Al_Quraan_011.047)

رَبَّنَا أَمْنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّاحِمِينَ

"Our Lord! We believe, so forgive us, and have mercy on us, for You are the Best of all who show mercy!" (Al_Quraan_023.109)

رَبَّنَا اكشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ

"Our Lord! Relieve us of the torment, for we do really believe." (Al_Quraan_044.012)

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ

"Our Lord! Forgive us our sins as well as those of our brethren who proceeded us in faith and let not our hearts entertain any unworthy thoughts or feelings against [any of] those who have believed. Our Lord! You are indeed full of kindness and Most Merciful." (Al_Quraan_059.010)

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنْبَأْنَا وَإِلَيْكَ الْمَصِيرُ

"Our Lord! In You we have placed our trust, and to You do we turn in repentance, for unto You is the end of all journeys." (Al_Quraan_060.004)

رَبَّنَا أَتَمِّمْ لَنَا نُورَنَا وَاعْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

"Our Lord! Perfect our light for us and forgive us our sins, for verily You have power over all things." (Al_Quraan_066.008)

Duaa for Forgiveness, Patience and Victory:

رَبَّنَا أفرغ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

"Our Lord! Pour forth on us patience and make us victorious over the disbelieving people." (Al_Quraan_002.250)

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

"Our Lord! Forgive us our sins and our transgressions (in keeping our duties to You), establish our feet firmly, and give us victory over the disbelieving folk." (Al_Quraan_003.147)

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتٍ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

"Our Lord! You embrace all things within Your Grace and Knowledge, forgive those who repent and follow Your path, and ward off from them the punishment of Hell. Our Lord! Make them enter the Garden of Eden which You have promised to them, and to the righteous from among their fathers, their wives and their offspring, for verily You are alone the Almighty and the truly Wise." (Al_Quraan_040.007-008)

Duaa for Covering the Grave:

مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى

From it We created you and into it We shall send you back and from it will We raise you a second time. (Al_Quraan_020.055)

Duaa for Guidance & Mercy: Ya Allah Help only Ya Allah Help:

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِدْهِيتِنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

"Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower." (Al_Quraan_003.008)

Duaa for Headache:

لَا يُصَدَّغُونَ عَنْهَا وَلَا يَنْزِفُونَ

They shall not be affected with headache thereby, nor shall they get exhausted. (Al_Quraan_056.019)

Duaa for Help: Ya Allah Help only Ya Allah Help:

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

You alone we worship; You alone we ask for help. (Al_Quraan_001.005)

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِدْهِيتِنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

Our Lord! make not our hearts to deviate after Thou hast guided us aright, and grant us from Thee mercy; surely Thou art the most liberal Giver. (Al_Quraan_003.008)

Duaa for Kids & Wives:

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

O our Lord! grant us in our wives and our children the joy of our eyes, and make us guides to those who guard (against evil). (Al_Quraan_025.074)

Duaa to get Kids:

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

"My Lord, grant me righteous children." (Al_Quraan_037.100)

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ

"O My Lord! Leave me not single (childless), though You are the Best of the inheritors." (Al_Quraan_021.089)

رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدَّعَاءِ

"O my Lord! Grant me from You, a good offspring (Child). You are indeed the All-Hearer of invocation." (Al_Quraan_003.038)

Duaa for Mercy: Ya Allah Help only Ya Allah Help:

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

"Our Lord! Bestow on us mercy from Yourself, and facilitate for us our affair in the right way!" (Al_Quraan_018.010)

Duaa for Migration:

رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا

"My Lord! Let my entry (to the city of Al-Madinah) be good, and likewise my exit (from the city of Makkah) be good. And grant me from You an authority to help me (or a firm sign or a proof)." (Al_Quraan_017.080)

Duaa for Misfortune (Lost someone or some valuables): Ya Allah Help only Ya Allah Help:

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

"Surely we belong to Allah and to Him we shall surely return." (Al_Quraan_002.156)

Duaa for Parents:

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

"My Lord, have mercy on them, for they have raised me from infancy." (Al_Quraan_017.024)

Duaa for Patience, Die as Muslims & Misfortune (Lost someone or some valuables):

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

"Surely we belong to Allah and to Him we shall surely return." (Al_Quraan_002.156)

رَبَّنَا لَمَّا جَاءَتْنَا رَبَّنَا أَفْرَعُ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ

"Our Lord! pour out on us patience, and cause us to die as Muslims." (Al_Quraan_007.126)

Duaa to come out from Poverty to get Halaal Sustenance(Rizk):

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

"O my Lord! truly am I in (desperate) need of any good that Thou dost send me!" (Al_Quraan_028.024)

Duaa for Protection from Shayateen (Devils), Magic etc.:

رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَعُوذُ بِكَ رَبَّ أَنْ يَحْضُرُونِ

"My Lord! I seek refuge with You from the whisperings (suggestions) of the Shayatin (devils). And I seek refuge with You, My Lord! lest they may attend (or come near) me." (Al_Quraan_023.097-098)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ

مِنْ شَرِّ مَا خَلَقَ

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

Say: I seek refuge in the Lord of the dawn, From the evil of what He has created, And from the evil of the utterly dark night when it comes, And from the evil of those who blow on knots, And from the evil of the envious when he envies (Al_Quraan_113.001-005)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ

مَلِكِ النَّاسِ

إِلَهِ النَّاسِ

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ

مِنَ الْجِنَّةِ وَالنَّاسِ

Say: I seek refuge in the Lord of men, The King of men, The god of men, From the evil of the whisperings of the slinking (Shaitan), Who whispers into the hearts of men, From among the jinn and the men. (Al_Quraan_114.001-006)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allah is He besides Whom there is no god, the Everliving, the Self-subsisting by Whom all subsist; slumber does not overtake Him nor sleep; whatever is in the heavens and whatever is in the earth is His; who is he that can intercede with Him but by His permission? He knows what is before them and what is behind them, and they cannot comprehend anything out of

His knowledge except what He pleases, His knowledge extends over the heavens and the earth, and the preservation of them both tires Him not, and He is the Most High, the Great. (Al_Quraan_002.255)

Duaa to Start any Act including Worships:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful. (Al_Quraan_001.001)

Duaa for Success from Disbelievers:

نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ وَبَشْرُ الْمُؤْمِنِينَ

help from Allah and a victory near at hand; and give good news to the believers. (Al_Quraan_061.013)

Duaa to Save from Disbelievers:

رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ

My Lord! deliver me from the unjust people. (Al_Quraan_028.021)

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ

"Our Lord! Make us not a trial for the folk who are Zaalimoon. And save us by Your Mercy from the disbelieving folk." (Al_Quraan_010.085-086)

Duaa for Tawakkal on Allah (Allah is Sufficient for Me): Ya Allah Help only Ya Allah Help:

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

"Allah is sufficient for me. Laa ilaaha illa Huwa (none has the right to be worshipped but He), in Him I put my trust and He is the Lord of the Mighty Throne." (Al_Quraan_009.129)

Duaa to Thank Allah:

الْحَمْدُ لِلَّهِ

Praise be to Allah. (Al_Quraan_001.002)

Duaa in Trouble: Ya Allah Help only Ya Allah Help:

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

You alone we worship; You alone we ask for help. (Al_Quraan_001.005)

رَبَّنَا أفرغ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ

"Our Lord! pour out on us patience, and cause us to die as Muslims." (Al_Quraan_007.126)

Duaa for Wives & Kids:

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَدُرِّيَاتِنَا فُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

O our Lord! grant us in our wives and our children the joy of our eyes, and make us guides to those who guard (against evil). (Al_Quraan_025.074)

Duaa for this World and the Hereafter Generally We Recite in the Salaat:

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ

"O my Lord! Make me one who performs As-Salaat (Iqaamat-as-Salaat), and (also) from my offspring, our Lord! And accept my invocation." (Al_Quraan_014.040)

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

"Our Lord! Forgive me and my parents, and (all) the believers on the Day when the reckoning will be established." (Al_Quraan_014.041)

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

"Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire!" (Al_Quraan_002.201)

Duaa for Praise to Allah & Peace be upon Messenger:

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ
وَسَلَامٌ عَلَى الْمُرْسَلِينَ
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Glory be to your Lord, the Lord of Honor, above what they describe. And peace be on the messengers. And all praise is due to Allah, the Lord of the worlds. (Al_Quraan_037.180-182)

Duaas from Hadeeth

Duaa on Starting Ablution:

بِسْمِ اللَّهِ . إرواء الغليل 122/1

'In the name of Allah.'

Duaa upon Completion of Ablution:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ . مسلم 209/1

'I bear witness that none has the right to be worshipped except Allah, alone without partner, and I bear witness that Muhammad is His slave and Messenger.'

Duaa on Leaving Home:

بِسْمِ اللَّهِ ، تَوَكَّلْتُ عَلَى اللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ . أبو داود 325/4 والترمذي 409/5

'In the name of Allah, I place my trust in Allah, and there is no might nor power except with Allah.'

Duaa when Entering Home:

بِسْمِ اللَّهِ وَلَجْنَا، وَبِسْمِ اللَّهِ خَرَجْنَا، وَعَلَى رَبِّنَا تَوَكَّلْنَا . أبو داود 325/4

'In the name of Allah we enter and in the name of Allah we leave, and upon our Lord we place our trust.'

Duaa upon Entering Masjid:

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ . أبو داود وانظر صحيح الجامع برقم 4591

'O Allah, open the gates of Your mercy for me.'

Duaa upon Leaving Masjid:

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ . مسلم 494/1 وابن ماجه 129/1

'O Allah, I ask You from Your favour.'

Duaa before Entering Toilet:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ . البخاري 45/1 ومسلم 283/1

'O Allah, I take refuge with you from all evil and evil-doers.'

Duaa after Leaving Toilet:

عُفْرَانِكَ . أخرجه أصحاب السنن إلا النسائي، زاد المعاد 387/2

'I ask You (Allah) for forgiveness.'

Duaa on Waking up:

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ . البخاري مع الفتح 113 /11 ومسلم 2083 /4

'All praise is for Allah who gave us life after having taken it from us and unto Him is the resurrection.'

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي جَسَدِي وَرَدَّ عَلَيَّ رُوحِي وَأَذِنَ لِي بِذِكْرِهِ . الترمذي 473 /5

'All praise is for Allah who restored to me my health and returned my soul and has allowed me to remember Him.'

3- لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ ،
وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

رَبِّ اغْفِرْ لِي. البخاري مع الفتح 3 / 144

'None has the right to be worshipped except Allah, alone without associate, to Him belongs sovereignty and praise and He is over all things wholly capable. How perfect Allah is, and all praise is for Allah, and none has the right to be worshipped except Allah, Allah is the greatest and there is no power nor might except with Allah, The Most High, The Supreme. and then supplicates: 'O my Lord forgive me.'

Duaa on Wearing Garments:

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا (الثَّوْبَ) وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةَ. إرواء الغليل 47/7

'All Praise is for Allah who has clothed me with this garment and provided it for me, with no power or might from myself.'

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, Most Gracious, Most Merciful

22 – Concluding Duaas

Great Thanks to Allah, who gave me opportunity to perform Hajj in 2011 (1432 Hijra) and present this book on Organizing Hajj and Umrah in the light of the Quraan and Authentic Sunnah .

At Hajj you can make Duaa in your language, during Tawaaf, Sae'e, at Minaa, Arafat and Muzdalifah etc., except inside Salaat. Salaat must in Arabic.

May Allah accept your Hajj. AMEEN.

Yaa Allah protect us from Shaitaan the greatest enemy of all Man-kind. AMEEN.

Yaa Allah help us understand and follow DEEN. AMEEN.

Yaa Allah Unite all Muslims. AMEEN.

رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَعُوذُ بِكَ رَبَّ أَنْ يَحْضُرُونِ

"My Lord! I seek refuge with You from the whisperings (suggestions) of the Shayatin (devils). And I seek refuge with You, My Lord! lest they may attend (or come near) me."
(Al_Quraan_023.097-098)

AMEEN.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ
مِنْ شَرِّ مَا خَلَقَ
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ
وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

Say: I seek refuge in the Lord of the dawn, From the evil of what He has created, And from the evil of the utterly dark night when it comes, And from the evil of those who blow on knots, And from the evil of the envious when he envies (Al_Quraan_113.001-005)

AMEEN.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ أَعُوذُ بِرَبِّ النَّاسِ
مَلِكِ النَّاسِ
إِلَهِ النَّاسِ
مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ
الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ
مِنَ الْجَنَّةِ وَالنَّاسِ

Say: I seek refuge in the Lord of men, The King of men, The god of men, From the evil of the whisperings of the slinking (Shaitan), Who whispers into the hearts of men, From among the jinn and the men. (Al_Quraan_114.001-006)

AMEEN.

رَبَّنَا لَا تَوَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

"Our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Supporter and Protector, etc.) and give us victory over the disbelieving people." (Al_Quraan_002.286).

AMEEN.

رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ رَبَّنَا إِنَّكَ مَنْ تَدْخُلِ النَّارَ فَقَدْ أَخْرَجْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ رَبَّنَا إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

"Our Lord! You have not created (all) this without purpose, glory to You! (Exalted be You above all that they associate with You as partners). Give us salvation from the torment of the Fire. *Our Lord! Verily, whom You admit to the Fire, indeed, You have disgraced him, and never will the Zaalimoon (polytheists and wrong-doers) find any helpers. *Our Lord! Verily, we have heard the call of one (Muhammad Peace-Be-Upon-Him) calling to Faith: 'Believe in your Lord,' and we have believed. *Our Lord! Forgive us our sins and remit from us our evil deeds, and make us die in the state of righteousness along with Al-Abraar (those who are obedient to Allah and follow strictly His Orders). *Our Lord! Grant us what You promised unto us through Your Messengers and disgrace us not on the Day of Resurrection, for You never break (Your) Promise." (Al_Quraan_003.191-194)

AMEEN.

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

"Our Lord! Forgive us our sins and our transgressions (in keeping our duties to You), establish our feet firmly, and give us victory over the disbelieving folk." (Al_Quraan_003.147)

AMEEN.

رَبَّنَا لَا تَزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

"Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower." (Al_Quraan_003.008)

AMEEN.

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ

"Our Lord! Make us not a trial for the folk who are Zaalimoon. And save us by Your Mercy from the disbelieving folk." (Al_Quraan_010.085-086)

AMEEN.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

O our Lord! grant us in our wives and our children the joy of our eyes, and make us guides to those who guard (against evil). (Al_Quraan_025.074)

AMEEN.

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاء

"O my Lord! Make me one who performs As-Salaat (Iqaamat-as-Salaat), and (also) from my offspring, our Lord! And accept my invocation." (Al_Quraan_014.040)

AMEEN.

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

"Our Lord! Forgive me and my parents, and (all) the believers on the Day when the reckoning will be established." (Al_Quraan_014.041)

AMEEN.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

"Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire!" (Al_Quraan_002.201)

AMEEN.

رَبِّ زِدْنِي عِلْمًا

"My Lord! Increase me in knowledge." (Al_Quraan_020.114)

AMEEN.

APPENDIX

References

For more information visit authentic website of Ministry of Hajj, Kingdom of Saudi Arabia:

<http://www.hajjinformation.com>

Also read HAJJ AND UMRAH GUIDE. Compiled and Prepared by. Talal bin Ahmad al-Aqeel of Ministry of Islamic Affairs, Kingdom of Saudi Arabia:

<http://www.islamicbook.ws/english/english-088.pdf>

The Last Sermon of Prophet Muhammad is taken from the following websites:

<http://www.islamicity.com>

In the Name of Allah, Most Gracious, Most Merciful
Quraani Ahkamaat – Commandments of Allah

	Al_Quraan Ref:
Do not ABORT your children. Saving a Life is like Saving the Whole World.	005:032, 006:151
Do not ever think to go for Adultery/Zina .	024:002-005
Blindly Believing on Alim/Scholar is Shirk. You must check in the Quraan and Authentic Sunnah.	009:031
Never Drink or Eat or Consume Intoxicants/Alcohol :	005:090
Don't waste your time in Foretelling/Future Telling and just do what Allah has commanded.	005:090, 006:050, 007:188
Never do Back Biting .	049:012, 104:001
Don't do Bidda or Innovation in Deen.	057:027
Do not go for Blind Faith . Do not follow blindly any information of which you have no direct knowledge.	031:021, 017:036
Never ever do Bribery :	002:118
Never ever Cheat, Lie, Propaganda, Pickpocket, Shoplift, Steal or Rob .	005:038-039, 017:034
Fulfill all your Promises and Commitments . Be on time without wasting your Time as well as others time.	
There is NO Compulsion in religion. Respect and honor all human beings. Speak politely.	002:256, 017:070, 004:005
You must do Dawah with wisdom, at least on part time bases, if you are not a Scholar or Alim etc.	003:110, 062:005, 016:125
DEEDS are NOT Transferable : You will get reward of what you do.	036:054, 045:028
Muslim Woman MUST Obey their Husband under the guidance of Quraan and Authentic Sunnah.	004:034
Muslim Man MUST Pay Dower to his Wife. Respect each other, sincerely and fear Allah.	004:004
Duaa : Allah says: " Call on Me (directly) ; I will answer your (Prayers).	040:060
Do NOT Hide/Confound the Truth with Falsehood . Say with your Mouth what is in your Heart .	002:042, 003:167
Muslim must Fast during the month of Ramadaan with some exception as mentioned in the Quraan.	002:183-184
If two parties of believers fall to Fighting/Dispute , then make peace between them.	049:144, 008:046, 041:034-036
If you miss the Friday Speech, you miss the BENEFITS of Friday Prayers . The difference between Regular Five Time Prayers and Friday Prayers is the Friday Speech.	062:009-010
Do not Gamble .	005:090
Do NOT Abuse others Gods.	006:108
Calling other than Allah is Shirk, including Grave Worshiping .	040:060, 030:052, 035:014
Do not Greed .	004:032, 009:034-035
You must go for Hajj in your lifetime as soon as possible, if you can afford.	002:197-198
Earn Halaal , Eat Halaal, Wear Halaal, Feed to you Family and Friends Halaal, and Act Halaal. Even Halaal Foods may become Haraam with Haraam income. Also Give Charity/Sadaqah from your Halaal Earnings.	006:118-121, 030:038, 002:177, 002:267, 002:273
Help Allah to get Help from Allah.	014:008, 047:007
Muslim Women Must wear Hijaab . Keep your Gazes lowered.	033:059, 024:030-031, 040:019
You should not treat this Quraan as a forsaken thing as Hypocrites do.	025:030, 004:142-145
Understand the Quraan.	
You must divide Inheritance justly when needed.	004:007-13, 004:176
Never Take Interests-Usury . Paper based money is fake. Currency should be based on Real Wealth .	002:278-279
Jihaad - Holy War : There is NO Compulsion in Religion . Defense is everyone's right. Do not fight with those who don't fight with you. Migrate if necessary to save your life.	002:256, 008:061, 008:060, 060:008
Always do True Justice , in your home, community, institutions and work places etc.	005:044, 006:152

Killing/Suicide/Terrorism: Do not kill yourself. Life is a Lot More Important than Land. Saving a Life is like Saving the Whole World. Mind Your **Language**. Don't putdown others. Respect all. **004:029, 017:033, 002:256, 005:032, 024:024, 004:148, 006:108, 049:011, 018:028, 024:055**

You Must Select Your **Leader**. Quality of Leaders should be Honest and Knowledgeable. **008:020-022**

Those Who **Listen** BUT Do **Not Obey** are the Worst Animal, since they do not understand. **002:280, 030:038, 002:282, 020:069, 002:221, 004:022-25**

Avoid **Loan** as much as possible. **Help the needy**. **006:152**

Magician will be failure here in this world as well as on the Day of Judgment. **004:097, 016:041-042, 029:052-063**

Marriages: Never marry to Mushrik (Unbelievers). Exceptions are only for men to marry with the women from people of the book. **031:006, 017:064, 053:057-062**

You must **Measure** in Justice.

You must **Migrate** if needed to save your life.

Music, Songs, Poetry, Stories, Novels, Movies, Theater, and Drama etc: You must stop all non-islamic activities. Only True Islaamic Songs etc. are allowed. **107:004-007, 002:280, 030:038, 024:027**

Be kind and helpful to your **Neighbor**. Your neighbors are those where you live presently not in the past. Do not enter others **Houses/Premises/Parking Spots** etc. without their permissions. **049:011, 002:093, 060:012**

Never call with bad **Nickname**. Do not putdown/insult others. **Respect all**. **002:063, 022:011, 033:036**

Fulfill your **Promises/Commitments/Oath/Baith** with Allah and Enter into Islaam Completely: **004:009, 002:177, 004:009, 017:023, 004:036**

Obey Allah IMMEDIATELY and Don't Delay. You hear/read/watched it, that is it, now it is between you and Allah, since the message had been conveyed to you by any means. **006:159, 004:059, 040:060, 009:031, 002:264, 107:004-007, 006:120, 006:151, 013:020-023, 006:159, 017:026-027**

You Must always Help **Orphans** and **Needy**. **004:135, 005:008, 002:282, 002:083-085, 002:173, 005:003, 006:151-153, 103:001-003**

You must respect, treat and help your **Parents, Relatives, Orphans and the Needy**. **030:038, 002:177, 002:267, 002:273**

Never ever Divide into **Sects**, since it is like going out of Deen.

Never ever do **Shirk** (Calling other than Allah).

Never do **Showoff**.

Avoid all your **Sins**, open or secret, including immodesty or lewdness.

You must always try to be **United**. Work for Muslims Unity. Ummah is one.

Do not **Squander** (Spend / Misuse) **Wastefully**. Neither waste your **Time** nor waste others **Time** as well.

You must be with the Truth to **Witness**.

Worship Allah alone. By the time, Most surely man is in loss, Except those who believe and **do good**, and enjoin on each other **truth**, and enjoin on each other **patience**.

Always give **Zakaat-Sadaqah-Charity** to the needy, if you can afford.

Above are just few I have mentioned to fit into one page. Please read the Quraan with understanding and inform others as well. **Enter into Islam whole-heartedly (100%), and follow not the footsteps of the evil one. (Al_Quraan_002.208)**

Always Remember:

**Allah is One <---> Quraan is One <---> Siraat_al_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method**

Quraan is full of Wisdom (Al_Quraan_036.002)

Quraan is a Crystal Clear GUIDANCE and to understand a Crystal Clear GUIDANCE, you don't need any other GUIDANCE, (Ref: Al_Quraan_002:002, 002:185, 003:096, 003:138, 004:105, 004:174, 006:155, 010:037, 014:001, 014:005, 016:064, 016:089, 017:009, 021:010, 026:002, 038:029, 039:041, 054:017, 022, 032, 040) e.g. to see Sun you don't need any other Torchlight.

Quraan is Free from any Error or Contradictions.

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<http://miracle-truths.webs.com>

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And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan and Really Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)